

I want to begin by saying congratulations to the Ritual team. P.E.R. Bridget and her Officers went to Indianapolis for our National Ritual competition. They did an outstanding job in representing our Lodge and our State. The team went on Sunday and ended up placing 6<sup>th</sup> in the Eastern Division. As most of you know they work very hard and put a lot of time and effort to make everyone proud. As one of Bridget's Officer I want to say what an honor it was in competing with her. I think we all had a really good time and got to become very close with everyone. At Nationals we got to see our very own Tom Brown become installed as the Northwest District Deputy to the Grand Lodge. Congratulation, I know you will do a great job.

For the month of September, we have a few things coming up that are worth mentioning. We have the New Jersey State Fair in Augusta, which will have volunteers and tables. Our District members put a lot of time, sweat and effort in getting everything ready for the, quite hot, almost 2 week event. There will be displays set up explaining everything we do as THE premier charitable organization.

We also have our Army of Hope Annual Golf Outing. There is always a good turnout for this event. It is located at the beautiful and challenging Farmstead Golf Course. I personally can attest to the great time we all have there for this wonderful cause. I won't however admit to the score I put up do to the high score, I mean low score. I can't wait to see everyone out there on the course.

Another of our popular events is the Seafood Fest. It is put together by our dedicated PER's and other help. There is always a ton of food to eat and plenty to wash it down with. You can't beat the price and the people in attendance are always a fun crowd to spend time with.

Finally, I am happy to say that we will be having a Membership Picnic on August 23<sup>rd</sup>, the day after the Seafood Fest. We are encouraging all members who attend to bring a family member or friend. It is a constant challenge and goal to keep our Lodge growing so that we may continue in all the outstanding work we all do here. I truly believe that quality membership is the key to a successful Lodge. I have been told and have said it numerous times. Our Lodge is only as strong as our membership.

Lastly, I would like to announce that while at the Elks National Convention, we received a very prestigious award. PER Bridget Wisher and I accepted the *All American Award* for our Lodge. This is a great honor for a Lodge to accomplish. It takes a lot of hard work and dedication to win this national title. I would like to thank our PER Bridget Wisher, since this all occurred during her term as Exalted Ruler.

Hope you all have a great August during this beautiful summer; God Bless the Lodge, God Bless America, and God Bless our troops.

Exalted Ruler, Matthew Winnans

2014-2015 LODGE OFFICERS				
Exalted Ruler	Matt Winnans 201-572-8297			
Est. Lead Knight	Sallimae Johnson 973-713-4781			
Est. Loyal Knight	Kathleen Caffrey 973-534-8283			
Est. Lecturing Knig	ht John Shaw 908-887-1583			
Esquire	Charlie Horvath 862-432-7702			
Chaplain	Roxanne Steffen 973-650-0199			
Inner Guard	Gary Steffen 973-271-4694			
Tiler	Patricia Porter 201-317-9123			
Treasurer	Linda Gathen, PER 973-398-2097			
Secretary	Barbara Tokar, PER 201-207-7545			
1 Yr. Trustee	Debbie Reynolds 973-328-7074			
2 Yr. Trustee	Madelyn Walrod, PER 973-398-2770			
3 Yr. Trustee	Gene Garabrant, PVP			
4 Yr. Truste	Craig Lang			
5 Yr. Trustee	Wayne McDonnell			

#### **HOUSE COMMITTEE**

Madelyn Walrod, PER, Chairman Roxanne Steffen Marge Curry Sean Macmillan Barbara Pirro Gary Steffen Matt Winnans

#### **PLANNING A FUNCTION? OUR HALL IS AVAILABLE TO RENT FOR ANY FUNCTION**

FOR MORE INFORMATION **CALL MADELYN AT 398-2770.** 

COMMITTEE CHAIRS Accident & Prevention Carlos Rojas PDD			
	398-3173		
Activities	Gerry Cook, PSP 973-234-5174		
Americanism	Linda Gathen, PER 398-2097		
Antlers	Sallimae Johnson 973-713-4781		
Bar Co-Chair	Madelyn Walrod, PER 398-2770		
Community Activities	Madelyn Walrod, PER 398-2770		
Convention	Linda Gathen, PER 398-2097		
Drug Awareness	Dee Krowl 770-0834		
Fraternal Committee	Linda Gathen, PER 398-2097		
Goverment Relations	Barbara Tokar, PER 201-207-7545		
Hall Rental	Madelyn Walrod, PER 398-2770		
Hoop Shoot	Craig Lang 973-641-2291		
Indoctrination	Rick Gathen, PSP -398-2097		
Investigation	Wayne McDonnell 862-579-5616		
Lapsation	Barbara Tokar 263-7035		
Lodge Activities	Linda Gathen, PER 398-2097		
Membership	Barbara Tokar 263-7035		
Motorcycle	Charlie Horvath 862-432-7702		
National Foundation	Debi Werner		
Parades	Gene Garabrant, PVP 627-0017		
Public Relations	Heidi McDonnell, VP 862-579-5616		
RELIEF C	OMMITTEE		
Matt Winnans	201-572-8297		
Sallimae Johnson	973-713-4781		
Kathleen Caffrey John Shaw	973-534-8283 908-887-1583		
Linda Gathen	973-398-2097		
Barbara Tokar	201-207-7545		
Ritual	Bob Ricker, PSP		
Scholarship	Heidi McDonnell, VP Linda Gathen 973-398-2097		
Sickness & Distress	Kathleen Caffrey		
Soccer Shoot	Call/Text 973-534-8283 Craig Lang 973-641-2291		
Special Children	973-641-2291 Audrey Thompson 862-209-0577		
Veterans	862-209-0577 Pat Porter 201-317-9123		
Army of Hope	Pam Ricker 973-288-1030		
Youth Activities	Craig Lang 973-641-2291		

#### AUGUST BIRTHDAYS

We Would Like To Extend Our Best Wishes For A Happy Birthday To The Following Members



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Rosemarie Juskus Laura Donnarumma William LeFever Kathleen Caffrey Rose E. Marino Michael Bohrer Jon Spetty Annette Saporito Leonard Sunshine Joseph Sabastian Richard Gathen Dave Hubav David Riser Joseph Zemanek Patrick Krowl Edward Dehm Squire F. Osborne, Jr Ray Pruden Shannon L. Psensky James Conley Brian Schack Michael Murarik Robert A. Shortridge Keith V. Siminski Karl Then Majorie Curry Karen Mariani Diana Kunka Michael E. Lopez William T. Kerr Lori Lindsey Peter Messina John Barber Brian Sterling Keith J. Willoughby Frank S. Armino Anthony Caserta Nino Denino Elizabeth Shaw David P. Fasanello Zorrie Riazanow Stephaine Hobby Leonard J. Podlaski **Michael Yaros** Helen Hutchinson Antonio Sanchez Corv Schmidt William J. Auriemma Ronald Palladino Susan W. Johnston Kathleen Marshall

#### MONTHLY BULLETIN **BULLETIN STAFF**

Patsy Rosenbaum, Editor E-mail: patsygirl77@yahoo.com · 973-975-2325

Rick Gathen, PSP, Advisor E-mail: gathen@optonline.net

NEWS FOR THE BULLETIN MUST BE SUBMITTED BY 20TH OF MONTH THANK YOU IN ADVANCE!!





#### **"Elks Give from the Heart" RONALD L. HICKS** *GRAND EXALTED RULER* **2015-2016**



#### 'Community Focus' will put a 'face' on our Lodges

I offer my sincere thanks and appreciation for the faith and trust you have placed in me to serve as your Grand Exalted Ruler. It is indeed my honor and privilege to accept this role and my desire to show that your confidence has not been misplaced. As Nancy and I travel our great country, visit your Lodges, and attend your State Association meetings, we know we will be inspired to hear about your many acts of kindness, charity and brotherly love. It is our hope that we can return the favor by inspiring you to build on those endeavors in order to accomplish even more in the name of Elkdom.

"Elks Pride – Community Focus" is my theme for the year. It speaks to our responsibility to each other and to our obligation to the communities we serve.

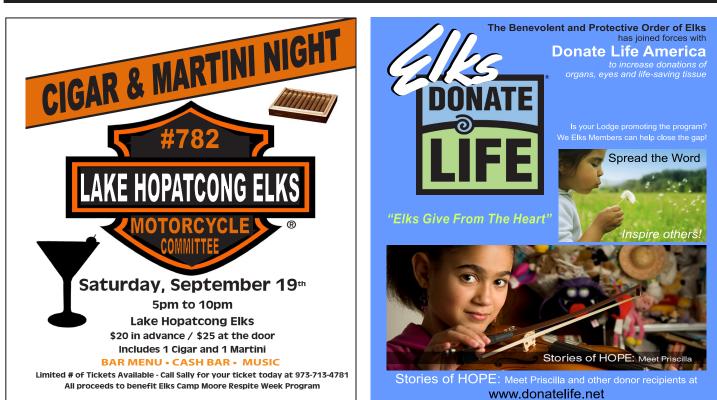
"Elks Pride" is the expression of our dignity, joy and self-respect. It begins with each of us and is driven by a positive attitude and a "can-do" spirit, and heightened by the Members around us who share our thoughts, vision and values. Elks Pride helps us to realize our potential, develop healthy relationships within our Lodges, and increases the desire to do more and better for our Members and for the people we serve.

"Community Focus" is the emphasis we place on the concern, commitment and benefit of Elkdom to our communities, and it can be greatly enhanced when supported and promoted through "Elks Pride." Service to our communities is a responsibility we all share, and it should be a priority for every Lodge. We offer great appeal to those who know who we are and what we do as Elks!

By strengthening our "Community Focus," we introduce our friends and neighbors to more and more of our good works, share the Pride that comes with being an Elk, and prove ourselves to be a reliable partner for the community. A strong "Community Focus" will draw the community to you, put a "face" on your Lodge, and create awareness and interest in your Lodge and Elkdom. Can everyone say "Membership"?

There are so many ways to develop and promote "Elks Pride and Community Focus." As Nancy and I visit with you during the year, we look forward to discussing them with you and sharing your ideas. Thanks again for the trust you have placed in us and may God bless you all.

#### "Elks Care - Elks Share."





#### SICKNESS AND DISTRESS

Please say a prayer for the following Marge Curry who had a fall and broke her leg, after having surgery at Newark University Hospital and was in therapy as an in-patient at Kesslers Rehabilitation Center in Chester and is currently recovering at home. And to Gary Steffen who suffered complications after oral surgery and was eventually hospitalized is also recovering at home and feeling better.

Our condolences and prayers go out to the family of Adam Chlodnicki who recently passed away. We also send our thoughts and prayers to the family of Arthur (Tiny) Mitchko, a former lodge member and good friend to many.

Please call or text if you would like to report any news: Kathleen Caffrey at 973-534-8283 or email me kacmonte@optonline.net

> Kathleen Caffrey Committee Chairperson

#### **MOTORCYCLE COMMITTEE**

Our next meeting will be after the Wednesday BBQ on August 12, 2015 at 8PM.

Save the date for our 1st Cigar and Martini Night on September 19, 2015. There are a limited number of tickets, so see the bartenders for your ticket. \$20 donation in advance and \$25 at the door. One cigar and one Martini with your donation. Bar menu available. 5 PM-10 PM. All proceeds to benefit Camp Moore.

The Miracle Run at Old Bridge Lodge on July 26, 2015, was a great success. Approximately 3000 people attended. The 2016 Miracle Run is scheduled for the Pompton Lakes Lodge.

> Charlie Horvath **Motorcycle Committee President**

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#### LAKE HOPATCONG **ANTLERS LODGE #4**

I would like to take this is opportunity to say "THANK-YOU" to the members who have cared for the garden this summer ... And you know who you are! The watering and weed-

ing has paid off as we have picked a dozen or so of the cucumbers and enjoyed them in the Friday night dinner salad. Also the cherry tomatoes are beginning to ripen.

A special thank you to the members of Lodge #4 for their help with serving food at the Miracle Run on July 26,2015.

Just a reminder that the Sussex County Fair runs from July 31st through August 8th. Stop by the ELKS trailer and see the collage of activities that the Antlers have been participating in this year. Don't forget to say "Hi" to Elroy.

> Salliemae Johnson Committee Chairperson

#### HOUSE COMMITTEE

August is going to be a very busy month at the lodge!!

The first event will be honoring **Tom Brown**, the newly installed Northwest District Deputy. The date is Sunday, August 9<sup>th</sup> from 4:00p.m. to 8:00p.m. Mark your calendars ~~ Come show him some support!!

The following week, August 16th will be a testimonial honoring Heidi McDonnell for the completion of her year as Vice President of the Northwest district. Come show her support for the wonderful work she was able to complete.

August 22<sup>nd</sup> is the 10<sup>th</sup> Annual Seafood Fest. For tickets see any bartender. Get yours while they still have some tickets available. Look for further details in the newsletter.

August 23<sup>rd</sup> is a Member Appreciation Family Picnic. Look for details at the lodge and in this newsletter. I would like to congratulate the Ritual Team on their performance in Indianapolis at the National Competition. They represented our lodge well.

The next flea market is scheduled for Saturday, September 19th. Call reserve your your space. The Annual Car Show is scheduled for Sunday, October 11<sup>th</sup> with our favorite DJ Jean in attendance. One last message -- Don't forget to visit the Farmer's Market every Saturday from 9:00 to 3:00 p.m.

Madelyn Walrod PER House Committee Chairperson

#### **SPECIAL CHILDREN'S COMMITTEE**

#### Hello All,

The Miracle Run was a huge success as it always is. Thank you to our MC Committee for selling tickets for the motorcycle raffle and registering participants at the starting point. We also had some of our Antler's assist during the event selling mugs and serving food for the attendees. Great Job as always representing Lake Hopatcong!

Our NW District Picnic will be held on Saturday, August 29th beginning at 12:00PM. Tickets for this year will be \$18.00 for 13 and older; 6-12 year's old, \$8.00; and 5 & under are free. These will be available for purchase through our bartenders. Please see the flyer in this month's Newsletter for additional information.

The registration form for the NW District Golf Outing is now out and in this month's Newsletter. This will be held on Friday, 10/2/15 at Farmstead in Andover, NJ. Price is \$110.00 per golfer and we are looking to sign up to 80 4-somes. The dinner will be held at Sparta lodge after the event. If you need additional information please contact Bob Ricker as her will be the direct contact for this event.

Thank you for all that you continue to do for our Special Children!

Fraternally Submitted, Wayne McDonnell, SCC Chairperson



#### ENF COMMITTEE

ENF Committee had their first fundraiser held July 11th. Christmas Celebration.. After expenses we raised \$1,491. DJ Jean had everybody up dancing the night away. A big thank you to all who donated food the cooks, servers, to those who helped set up, break down and cleaned Foundation up. What a great group of people. Thank

You. A big shout out to Gary who filled in for our real Santa who was sick. Get well Santa, we missed you Craig.

Looking for vendors and crafters for our 2nd Annual Holiday Fair which will be held Sunday November 15th. 8' tables which will be supplied by us is \$30.8'space, where vendor/crafter will supply their own tables will be a cost of \$25. Space is LIMITED, FIRST COME, FIRST RESERVED. The ENF will be serving more food then sweets this year. Please e-mail Debi at purpledebi@yahoo.com for the form and information needed for show ENF WILL NOT be doing the wheelbarrow of Cheer this year, instead we are collecting GIFT CARDS in the \$20-\$25 dollar amounts. These cards can be brought at your local grocery store, you can pick one up while doing your weekly shopping. No need to make a special stop for a bottle of cheer. The card can be for a grocery store, a Walmart, Target, Restaurant, Visa Card, Home Depot, I-Tunes ... the list can go on. We want to collect 100 cards and run it like the wheelbarrow, have tickets made and sell for \$? each, (will depend how many we receive). As of date I have four \$25.00 gift cards. With your help this will be a great fundraiser!! What a great Christmas win this would be. So I ask each of you to please make this the best fundraiser ever. You can drop card and activation receipt off at our lodge, Envelope addressed to ENF CHRISTMAS FUNDRAISER/DEBI. Please make sure you include the name of our generous donor so it can be marked accordingly.

Now most important of all, I would like to wish Patsy and **Cory** a very beautiful Wedding Day and a Very Happy and Healthy life together. GOD BLESS!!

Debi Werner, Committee Chairperson



#### **VETERANS COMMITTEE**

Join us after Friday Night Dinner on August 21<sup>st</sup> for another fun filled TRIVIA NIGHT; \$5.00 per person. Play by yourself or make a team. This will be another evening of banter and brain games, and definitely a few laughs.

The Veterans Committee is selling a US VETERAN Memorial Garden/Grave Markers for \$13.00. There is one on display on the table by the front door. This is a nice way to honor a loved one or to just display your allegiance to our country and all those who have served. To purchase call: Christine @ 908-400-3705 or Pat @ 201-317-9123.

The Northwest District Veterans Committee is sponsoring a Brunch & Baseball on Sunday 23rd for Veterans. This is free for the first 100 Veterans and \$12.00 for quests. Please see flyer on table by front door for additional information.

The next Veterans Committee Meeting is August 12 at 6:30PM. As always, please keep our Military Personnel and their families in your hearts and prayers.

> Pat Porter Veterans Committee Chairperson



Are you ready for some football? It is just around the corner! Come down to the lodge and watch the games! Remember we have the "red zone". It is always a great time with friends!



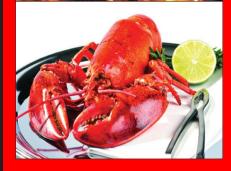
\$5 PER PERSON INCLUDES DRAFT BEER, WINE, SODA & WATER

BRING A FRIEND WHO IS NOT AN ELK AND IF HE/SHE FILLS OUT AN APPLICATION & JOINS THE LODGE, YOU WILL BE ENTERED INTO A RAFFLE TO WIN \$100 GIFT CARD



Lake Hopatcong Elks #782

# 10<sup>th</sup> Annual Seafood Festival



SATURDAY, AUGUST 22<sup>ND</sup> 2:00PM-6:00PM

DRAFT BEER • WINE • SODA

# ALL-YOU-CAN-EAT

Steamers, Clams, Shrimp, Clam Chowder, BBQ Chicken, Burgers, Hotdogs, Corn-On-The Cob, & Assorted Salads!!!

PLUS YOUR CHOICE OF Whole Lobster Or 16Oz. Steak!!! What A Bargain!! Only \$55 Per Person!!

# **ADVANCE SALES ONLY!**

See A Bartender For Tickets Or Call Lodge At 973-398-0440 Or You Can E-mail Joe At jpennino50@yahoo.com For More Info.



# 5<sup>th</sup> Annual Lake Hopatcong Elks #782 "Earl T. (Corky) Cornelius" Golf Classic

To benefit Army of Hope and Youth Programs Friday, August 14, 2015

Tee off at 8:00 am Scramble Format

### **Farmstead Golf & Country Club**

#### Lafayette, NJ

Cost: \$100.00 per person

Continental Breakfast starting at 7 am, lunch at the turn, Full meal immediately following at Lake Hopatcong Elks #782 and Prizes!

Make checks payable and send to Lake Hopatcong Elks #782 Attention: Golf Outing, 201 Howard Blvd., Mt. Arlington, NJ 07856

Foursome Names:	
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Contact phone #	
odges, local businesses and corporations that would like to sponsor a tee box, gre or booster for this event we ask that you please send checks payable to the Lake Hopatcong Elks #782	en
Tee Box \$50 Greens \$50 Booster \$10	
Name	
For more information contact: Robert Ricker (973) 288-1030 Gerry Cook or Red Curry (973) 219-3538	3





#### Vendors and Crafters Entry Form



Elks National Foundation Committee Lake Hopatcong Lodge782 201Howard Boulevard Mt. Arlington, NJ07856

Vendor, Crafter Christmas Show to be held

Sunday, November 15th, 2015 from 12 pm to 5 pm, set up time starts at 10 am

Name \_\_\_\_\_ Address \_\_\_\_

Addres

email

Phone \_\_\_\_\_

Description of your product \_

\$30.00 for 8' space with table provided \$25.00 for 8' space with your own table

Reservations and payment due no later than October 18, 2015 Space limited. Please make checks payable to: Lake Hopatcong Elks Lodge 782

Any questions please address subject as:

"ENF Vender Show" to Debi at - purpledebi@yahoo.com The Northwest District Elks National Veterans Services Committee Invites You To

#### BRUNCH & BASEBALL SUNDAY, AUGUST 23, 2015



BRUNCH: Sussex Elks Lodge #2288 152 RT 565 Wantage, NJ 10:00 AM

If the weather is good, watch the skydivers from Skydive Sussex at Sussex Airport.

PROFESSIONAL BASEBALL:

Miners vs Aigles Skylands Stadium 94 Championship Place Augusta, NJ Game starts 2:05 PM



[Participants to provide their own transportation to game.]



Veterans: *FREE* [Veterans' status verification required] Guests: \$12.00 payable at the Sussex Elks Lodge *Reservations Required by Aug. 18...Seating Limited* For Reservations & Additional Information Contact: Sean MacMillan at 908-766-2293

# **AUGUST 2015**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	<b>3</b> Ritual Practice	<b>4</b> Lodge Meeting	5 (BBQ)	6	<b>7</b> Friday Night Dinner Pasta Primavera	8
9	<b>10</b> Ritual Practice	<b>11</b> House Committee Meeting	Seniors Boat School Veteran's Committee 6:30 Motorcycle Committee 8:00	<b>13</b> Boat School	<b>14</b> Friday Night Dinner Meatloaf Golf Classic	15
<b>16</b> DD/VP Testimonial	<b>17</b> Ritual Practice	<b>18</b> Lodge Meeting	19 <b>(BBC)</b>	20 See Newletter Deadline	<b>21</b> Friday Night Dinner Swiss Baked Chicken Trivia Night	22 Seafood Festival
23 Member Appreciation	24 Ritual Practice	<b>25</b> House Committee Meeting	26 (BBC)	27	28 Friday Night Dinner Pork Roast	29 Northwest Special Children's Picnic
30	<b>31</b> Ritual Practice					





## September 2015 (WSA)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		<b>1</b> Lodge Meeting	2 (BBC)	3	<b>4</b> Friday Night Dinner	5
6	<b>7</b> Labor Day	8 House Committee Meeting	9 (BBQ)	10	<b>11</b> Friday Night Dinner	12
13	<b>14</b> Ritual Practice	15 Lodge Meeting	16 Seniors	17	<b>18</b> Friday Night Dinner	<b>19</b> Flea Market
20	<b>21</b> Ritual Practice	22 House Committee Meeting	23 (BBQ)	24	25 Friday Night Dinner	26
27	28 Ritual Practice	29	30 (BBQ)			



#### LAKE HOPATCONG ELKS LODGE No. 782

201 Howard Boulevard Mount Arlington, NJ 07856

